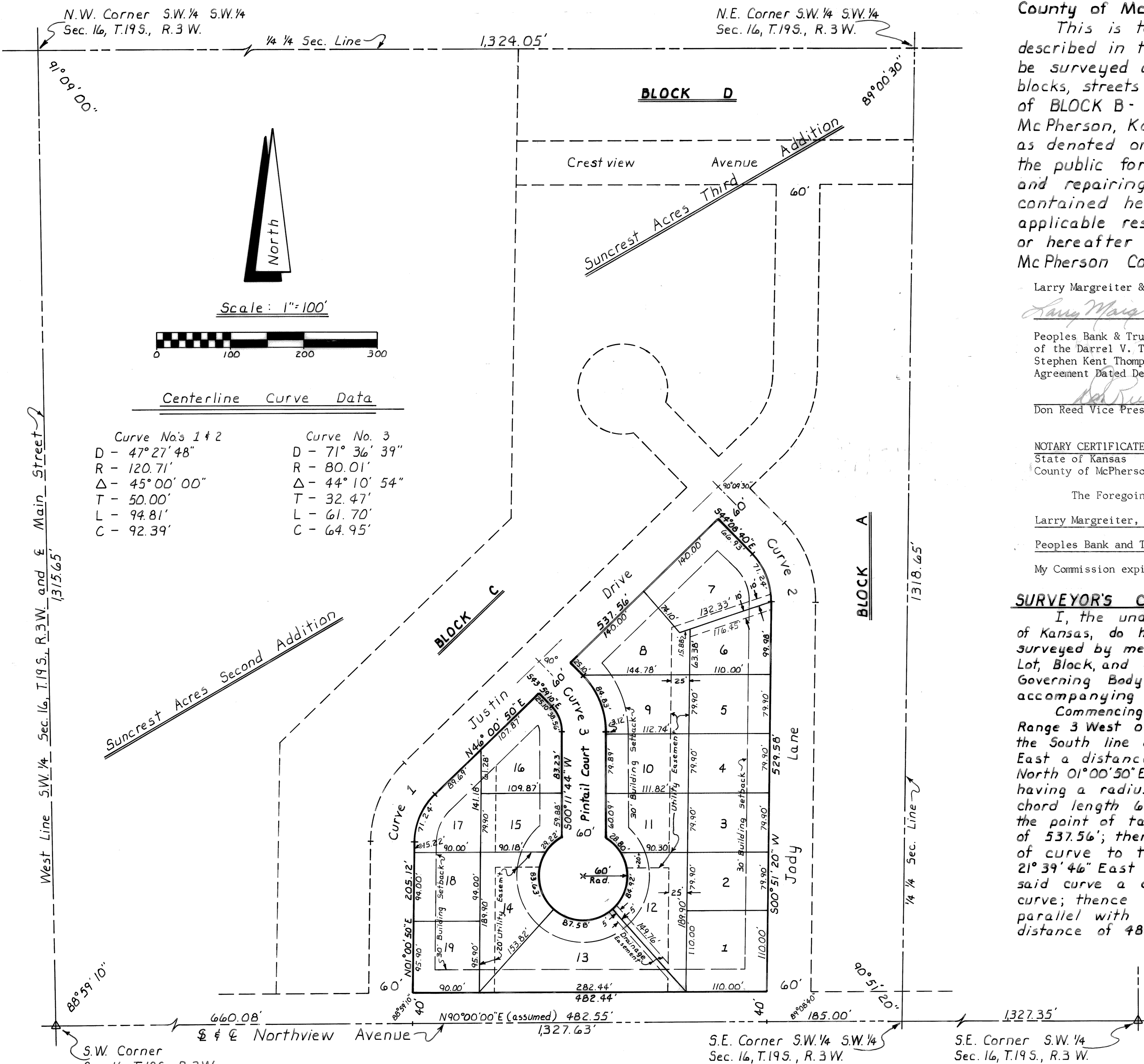


BLOCK-B SUNCREST ACRES THIRD ADDITION

AN ADDITION TO THE CITY OF MCPHERSON, KANSAS LOCATED IN THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M., MCPHERSON COUNTY, KANSAS.



OWNER'S CERTIFICATION AND DEDICATION:

State of Kansas }
 County of McPherson } SS

This is to certify that the undersigned owners of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of "A Replat of BLOCK B - SUNCREST ACRES THIRD ADDITION" to the City of McPherson, Kansas; that all streets, easements, and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining, and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Larry Margreiter & Paula K. Margreiter Husband and Wife

Date: 5-10-84

Peoples Bank & Trust Company Trustee of the Darrel V. Thompson Trust for Stephen Kent Thompson under Trust Agreement Dated December 2, 1976.

Peoples Bank & Trust Company Trustee of the Gayland Lee Thompson under Trust Agreement Dated December 2, 1976.

Don Reed Vice President & Trust officer of Peoples Bank & Trust Co.

NOTARY CERTIFICATE:
 State of Kansas }
 County of McPherson }

The foregoing instrument was acknowledged before me this 10th day of May, 1984, by:

Larry Margreiter, Paula K. Margreiter his Wife and Don Reed Vice President and Trust Officer of

Peoples Bank and Trust Company, a Corporation, of behalf of the Corporation

My Commission expires: 11/30/84

SURVEYOR'S CERTIFICATE AND DESCRIPTION:

I, the undersigned, Licensed Professional Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed by me and the accompanying final plat prepared and that all Lot, Block, and Subdivision corners are permanently marked according to Governing Body regulations and their positions are correctly shown on the accompanying plat to the best of my knowledge and belief:

Commencing at the S.W. corner of the S.W. 1/4 of Section 16, Township 19 South, Range 3 West of the 6th P.M., McPherson County, Kansas; thence EAST along the South line of said S.W. 1/4 a distance of 660.08'; thence North 01° 00' 50" East a distance of 40.01' for a place of beginning; thence continuing North 01° 00' 50" East a distance of 205.12' to a point of curve to the right having a radius of 90.71'; thence North 23° 30' 48" East (chord bearing; chord length 69.42') along the arc of said curve a distance of 71.24' to the point of tangent of said curve; thence North 46° 00' 50" East a distance of 537.56'; thence South 44° 08' 40" East a distance of 66.93' to a point of curve to the right having a radius of 90.71'; thence South 21° 39' 46" East (chord bearing; chord length 69.43') along the arc of said curve a distance of 71.24' to the point of tangent of said curve; thence South 00° 51' 20" West a distance of 529.58'; thence WEST parallel with and 40.00' North of the South line of said S.W. 1/4 a distance of 482.44' to the point of beginning. Containing 5.189 Acres.

Signed: 20 April, 1984

Gene D. Sickmon R.L.S. # 85

NOTES

- Easement Restrictions:** No construction of improvements (ie: fencing, patio decks, utility buildings, etc.) shall be allowed within easement areas. Sidewalks and landscaping will be allowed.
- All subdivision restrictions as originally recorded for Suncrest Acres Third Addition shall be made a part of this Replat of Block B.
- Access from Lots 1, 13, & 19 onto Northview Avenue will not be allowed.
- Sidewalks:** A sidewalk shall be installed one foot from the property line in the street right-of-way in accordance with City specifications and grades on the following: the Northwesterly or West side of Lots 7, 8, 16, 17, 18, & 19 and the Southwesterly and West side of Lots 8, 9, 10, & 11 of Block B to the point of curve of Pintail Court cul-de-sac. The sidewalks shall be constructed at the time a housing improvement is made on the Lots called out above.

B.M. "D" Cut in NW corner of catch basin N.E. corner of Northview Ave. and Justin Dr. Elev. 1502.21

B.M. "Q" Cut in NW corner of catch basin on North side of Northview Avenue - 20' West of 1/4 1/4 line. Elev. 1496.93

PLANNING COMMISSION CERTIFICATE:

State of Kansas }
 County of McPherson } SS

This plat was approved by the McPherson City Planning Commission on April 10, 1984, and was recommended for approval by the Governing Body of the City of McPherson, Kansas.

Signed: May 10, 1984 William W. Horn, Chairman

Attest: Melvin J. Tarum, Secretary

APPROVED PURSUANT TO SUBDIVISION REGULATIONS AS ADOPTED BY MCPHERSON CITY ORDINANCE #1899, AS AMENDED.

COUNTY CLERK AND CITY CLERK CERTIFICATE:

State of Kansas }
 County of McPherson } SS
 City of McPherson

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against the land included in this plat, have been paid.

Date Signed: May 14, 1984 Margaret Bryan, County Clerk (Seal)

Date Signed: May 14, 1984 William W. Horn, City Clerk (Seal)

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS:

State of Kansas }
 City of McPherson } SS

We, the undersigned, do hereby certify that the required guarantees are posted within the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: May 10, 1984 Charles C. Stas, City Engineer

Date Signed: May 10, 1984 General Manager of Board of Public Utilities, City of McPherson, Kansas

GOVERNING BODY CERTIFICATE:

State of Kansas }
 City of McPherson } SS

This plat approved and all dedications shown hereon, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on May 14, 1984.

Attest: William W. Horn, Mayor

COUNTY COMMISSIONERS' CERTIFICATE:

State of Kansas }
 County of McPherson } SS

The dedications shown on this plat are hereby accepted by the Board of County Commissioners, McPherson County, Kansas, on May 14, 1984.

Attest: Margaret Bryan, County Clerk (Seal)

Attest: William W. Horn, Commission Chairman

Entered on transfer record on May 14, 1984.

Margaret Bryan, County Clerk

REGISTER OF DEEDS CERTIFICATE:

This instrument was filed for record on the 17 day of May, A.D. 1984 at 1:14 P.M. and duly recorded in book Plat on page 74A



CITY ATTORNEY'S CERTIFICATE:

This Re-Plat was submitted as provided by law, and is hereby approved.

Date: May 14, 1984